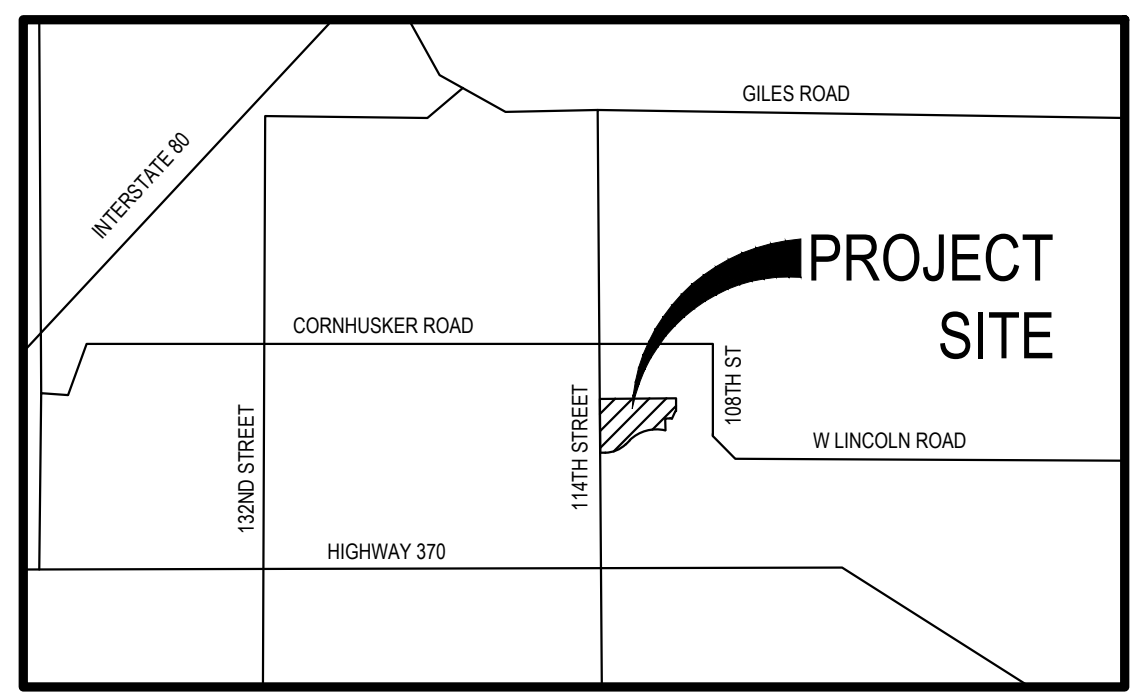
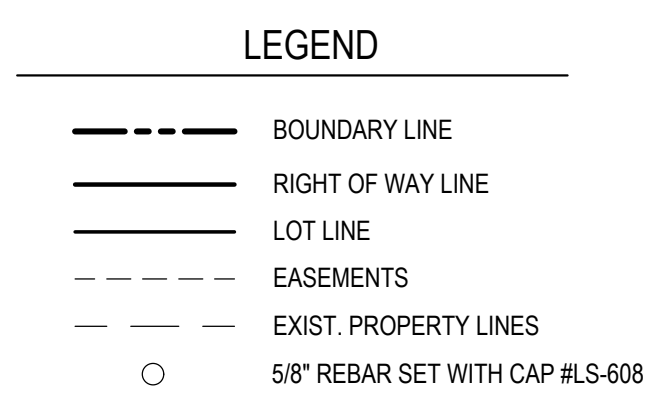
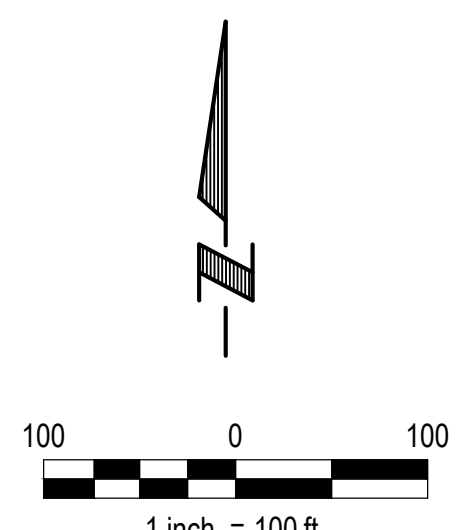
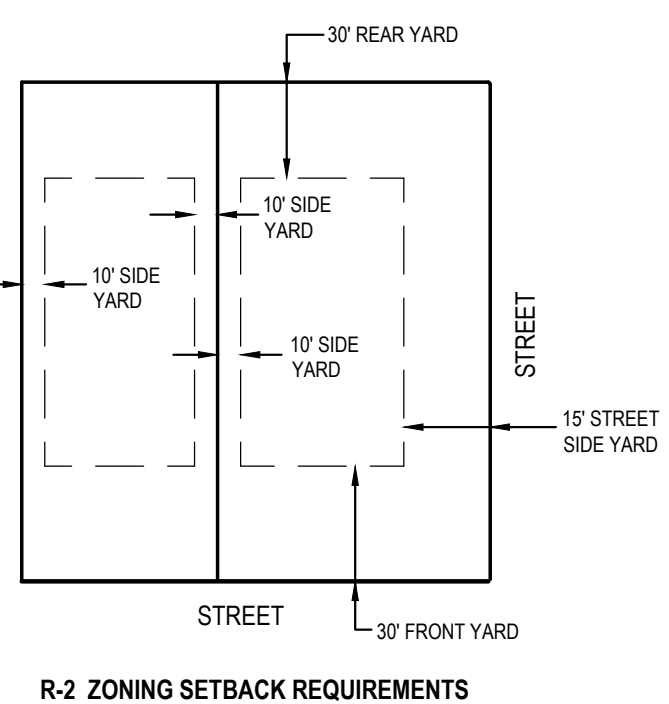


GRANITE FALLS NORTH

LOTS 81 THRU 179 AND OUTLOTS "G" THRU "K" INCLUSIVE

BEING A TRACT OF LAND LOCATED IN PART OF THE SE1/4 OF THE NE1/4 AND THE SW1/4 OF THE NE1/4 OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA.



N1/2 OF THE NE1/4
SEC 29-T14N-R12E



LOT AREAS		LOT AREAS		LOT AREAS	
LOT NO.	SQ. FOOTAGE	LOT NO.	SQ. FOOTAGE	LOT NO.	SQ. FOOTAGE
81	9,657	114	12,294	147	10,624
82	9,692	115	10,089	148	10,786
83	9,692	116	9,500	149	15,526
84	9,691	117	9,500	150	12,720
85	9,691	118	12,797	151	10,296
86	9,691	119	9,654	152	9,375
87	9,690	120	8,680	153	9,375
88	9,690	121	8,350	154	9,375
89	9,689	122	8,347	155	9,964
90	9,689	123	8,371	156	10,374
91	9,689	124	8,394	157	9,785
92	9,688	125	8,417	158	9,785
93	10,044	126	11,693	159	9,785
94	14,337	127	10,753	160	9,785
95	23,142	128	10,755	161	10,477
96	16,241	129	10,755	162	13,057
97	18,330	130	11,774	163	12,682
98	13,509	131	13,131	164	11,423
99	16,640	132	11,108	165	11,252
100	10,253	133	9,375	166	10,768
101	12,459	134	9,375	167	10,128
102	9,912	135	9,375	168	10,103
103	15,176	136	9,375	169	12,942
104	19,548	137	9,964	170	10,018
105	14,164	138	9,964	171	9,813
106	11,706	139	9,375	172	9,790
107	11,164	140	9,375	173	9,766
108	11,775	141	9,375	174	10,348
109	10,400	142	13,675	175	9,183
110	19,842	143	15,257	176	8,664
111	16,870	144	10,798	177	8,698
112	20,288	145	10,781	178	8,722
113	10,402	146	10,734	179	8,746

CURVE	RADIUS	LENGTH	TANGENT	DELTA
1	100.00'	80.12'	42.35'	45°54'17"
2	100.00'	109.62'	61.05'	62°48'37"
3	200.00'	128.02'	66.29'	36°40'26"
4	100.00'	137.20'	81.86'	78°36'34"
5	1000.00'	382.36'	193.55'	21°54'28"
6	100.00'	122.12'	69.98'	69°58'20"
7	100.00'	47.61'	24.27'	27°16'44"
8	582.63'	66.77'	33.42'	6°33'58"
9	582.63'	66.77'	33.42'	6°33'58"
10	200.00'	36.11'	18.10'	10°20'39"
11	200.00'	45.76'	22.98'	13°06'29"
12	125.00'	49.82'	25.24'	22°50'05"

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, STONE CREEK PLAZA, LLC, BEING THE RESPECTIVE OWNERS OF THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATION AND EMBRACED WITHIN THIS PLAT HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE NUMBERED AND NAMED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS GRANITE FALLS NORTH (LOTS TO BE NUMBERED AS SHOWN), AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT, AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS, DRIVES AND CIRCLES, AND WE DO HEREBY GRANT EASEMENTS AS SHOWN ON THIS PLAT, WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, CENTURYLINK AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE-FOOT (5) WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES, AN EIGHT-FOOT (8) WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS, AND A SIXTEEN-FOOT (16) WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM EXTERIOR LOTS IS HEREBY DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE-DESCRIBED ADDITION. SAID SIXTEEN-FOOT (16) WIDE EASEMENT WILL BE REDUCED TO AN EIGHT-FOOT (8) WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED, AND WE FURTHER GRANT A PERPETUAL EASEMENT TO THE CITY OF PAVILLION AND BLACK HILLS ENERGY, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE-FOOT (5) WIDE STRIP OF LAND ABUTTING ALL STREETS. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREBY GRANTED. A PERMANENT STORM WATER DRAINAGE EASEMENT IS GRANTED OVER ALL PROPERTIES EXCEPT WHERE HOUSE STRUCTURES EXIST TO PROVIDE FOR THE POSITIVE FLOW OF WATER DRAINAGE FROM ONE PROPERTY TO ANOTHER.

GERALD L. TORCZON, MANAGER DATE
STONE CREEK PLAZA, LLC

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF SARPY)
ON THIS _____ DAY OF _____ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME GERALD L. TORCZON, MANAGER, STONE CREEK PLAZA, LLC, WHO IS PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION, ON THIS PLAT AND ACKNOWLEDGED THE SAME TO BE HIS VOLUNTARY ACT AND DEED AS SUCH MANAGER OF SAID COMPANY.
WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A GROUND SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED ON THE BOUNDARY OF THE WITHIN PLAT AND PERMANENT MONUMENTS AND STAKES AT ALL CORNERS OF ALL LOTS, STREETS AND ANGLE POINTS IN GRANITE FALLS NORTH (THE LOTS NUMBERED AS SHOWN A TRACT OF LAND LOCATED IN PART OF THE SE1/4 OF THE NE1/4 AND THE SW1/4 OF THE NE1/4 OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SAID NE1/4 OF SECTION 29; THENCE N02°30'33"W (ASSUMED BEARING) ALONG THE WEST LINE OF SAID NE1/4 OF SECTION 29, A DISTANCE OF 67.25 FEET; THENCE N87°29'27"E, A DISTANCE OF 60.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF 114TH STREET, SAID POINT ALSO BEING THE POINT OF BEGINNING, THENCE N02°30'33"W ALONG SAID EAST RIGHT-OF-WAY LINE OF 114TH STREET, A DISTANCE OF 1,257.75 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH1/2 OF SAID NE1/4 OF SECTION 29; THENCE N87°15'24"E ALONG SAID NORTH LINE OF THE NE1/4 OF SOUTH1/2 OF SECTION 29, A DISTANCE OF 1,786.97 FEET; THENCE S02°30'19"E, A DISTANCE OF 115.33 FEET; THENCE S01°48'16"E, A DISTANCE OF 50.00 FEET; THENCE S02°30'19"E, A DISTANCE OF 134.72 FEET; THENCE N88°39'22"W, A DISTANCE OF 20.04 FEET; THENCE S20°19'46"W, A DISTANCE OF 198.57 FEET; THENCE NORTHWESTERLY ON A CURVE TO THE LEFT WITH A RADIUS OF 100.00 FEET, A DISTANCE OF 39.85 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS N81°05'17"W, A DISTANCE OF 39.59 FEET; THENCE S87°29'41"W, A DISTANCE OF 119.63 FEET; THENCE S02°30'19"E, A DISTANCE OF 27.57 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE LEFT WITH A RADIUS OF 900.00 FEET, A DISTANCE OF 900.95 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS S72°22'06"W, A DISTANCE OF 863.80 FEET; THENCE S43°41'24"W, A DISTANCE OF 134.39 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 700.00 FEET, A DISTANCE OF 532.18 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS S65°28'11"W, A DISTANCE OF 519.45 FEET; THENCE S87°14'59"W, A DISTANCE OF 118.37 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA OF 1,589,425 SQUARE FEET OR 36.488 ACRES, MORE OR LESS.

ERICA A. CHABEN L.S. 608 DATE

APPROVAL OF PAVILLION CITY ENGINEER

THIS SUBDIVISION OF GRANITE FALLS NORTH WAS APPROVED BY THE PAVILLION CITY ENGINEER THIS _____ DAY OF _____ 20____.

JEFFREY L. THOMPSON, PE, CPESC, CFM
PAVILLION CITY ENGINEER

APPROVAL OF PAVILLION PLANNING COMMISSION

THIS SUBDIVISION OF GRANITE FALLS NORTH WAS APPROVED BY THE PAVILLION PLANNING COMMISSION.

REBECCA HOCH DATE
CHAIRPERSON, PAVILLION PLANNING COMMISSION

APPROVAL BY PAVILLION CITY COUNCIL

THIS SUBDIVISION OF GRANITE FALLS NORTH WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF PAVILLION, NEBRASKA.

DAVID P. BLACK, MAYOR DATE

ATTEST
NICOLE L. BROWN, CITY CLERK

SARPY COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

SARPY COUNTY TREASURER DATE

REVIEW BY SARPY COUNTY PUBLIC WORKS

THIS PLAT OF GRANITE FALLS NORTH WAS REVIEWED BY THE SARPY COUNTY SURVEYORS OFFICE THIS _____ DAY OF _____ 20____.

COUNTY SURVEYOR / ENGINEER

E & A CONSULTING GROUP, INC.
Engineering • Planning • Environmental & Field Services
10900 Mill Valley Road, Suite 100 Omaha, NE 68154
Phone: 402.895.1700 Fax: 402.895.3599
www.eacg.com

E & A CONSULTING GROUP, INC.
Engineering Answers
GRANITE FALLS NORTH
LOTS 81 THRU 179 & OUTLOTS "G" THRU "K" INCLUSIVE
PAVILLION, NEBRASKA

FINAL PLAT

Revisions	Description	Date
1	02/13/2017	

Date: 02/13/2017
 Drawn By: JRS
 Scale: 1" = 100'
 Sheet: 1 of 1

1/26/2017 10:54 AM K:\Projects\2017\021317\Final\Final Design\Final Plat.dwg