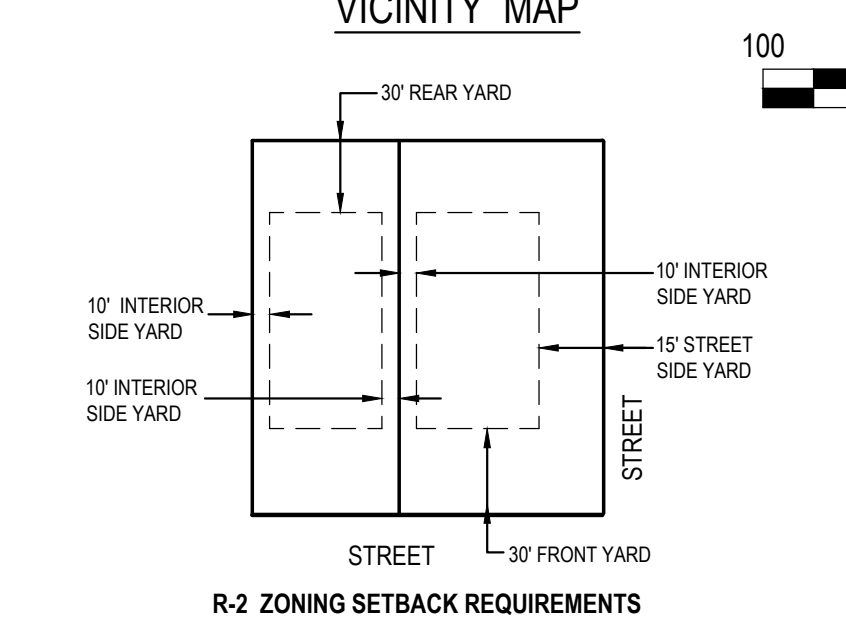


GRANITE LAKE

LOTS 1 THRU 117 INCLUSIVE & OUTLOTS "A" THRU "H"

A TRACT OF LAND BEING PART OF TAXLOTS 3A, 4 AND 5, SAID TAXLOTS LOCATED IN PART OF THE NE 1/4 OF THE NW 1/4, PART OF THE SE 1/4 OF THE NW 1/4, PART OF THE SW 1/4 OF THE NW 1/4, PART OF THE NW 1/4 OF THE NW 1/4 ALL LOCATED IN SECTION 28, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA.



LEGEND

- BOUNDARY LINE
- - - RIGHT OF WAY LINE
- LOT LINE
- - - EASEMENTS
- EXIST. SECTION CORNER
- EXIST. SECTION LINES
- - - EXIST. PROPERTY LINES
- - - EXIST. EASEMENTS
- 5/8" REBAR SET WITH CAP #LS-608

CENTER-LINE CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	DELTA
1	450.75	56.39	28.23	7°10'02"
2	3902.13	376.00	188.15	5°31'15"
3	799.25	123.19	61.72	8°49'52"
4	800.75	46.97	23.49	3°21'40"
5	150.00	25.10	12.58	9°35'15"
6	150.00	28.02	14.05	10°42'12"
7	100.00	68.16	35.46	39°03'11"
8	125.00	248.60	192.29	113°56'55"
9	100.00	195.69	148.60	112°07'28"
10	200.00	95.33	48.59	27°18'39"
11	645.50	581.73	312.22	51°33'19"
12	200.00	152.17	79.98	43°35'39"
13	100.00	157.08	100.00	90°00'00"
14	900.00	80.89	40.47	5°08'58"
15	150.00	64.22	32.61	24°31'44"
16	150.00	39.12	19.67	14°56'29"
17	100.00	114.27	64.29	65°28'16"
18	275.00	431.97	275.00	90°00'00"
19	100.00	48.73	24.86	27°55'20"



KNOW ALL MEN BY THESE PRESENTS THAT WE, WOODLAND HOMES, INC., LLC AND PAPIO-MISSOURI RIVER NATURAL RESOURCES DISTRICT, BEING THE RESPECTIVE OWNERS OF THE PROPERTY DESCRIBED IN THE CERTIFICATION OF SURVEY AND EMBRACED WITHIN THE PLAN HAVE CAUSED SAID LAND TO BE SURVEYED INTO LOTS AND STREETS TO BE NUMBERED AND NAMED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS GRANITE LAKE (LOTS TO BE NUMBERED AS SHOWN) AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THE PLAN, AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS, DRIVES AND CIRCLES, AND WE DO HEREBY GRANT EASEMENTS AS SHOWN ON THIS PLAN, WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, CENTURYLINK AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SURVEYED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE-FOOT (5) WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES; AN EIGHT-FOOT (8) WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN-FOOT (16) WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE REAR EXTERIOR LOTS IS HEREBY DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE-DESCRIBED ADDITION. SAID SIXTEEN-FOOT (16) WIDE EASEMENT WILL BE REDUCED TO AN EIGHT-FOOT (8) WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED, AND WE FURTHER GRANT A PERPETUAL EASEMENT TO THE CITY OF PAPILLON AND BLACK HILLS ENERGY, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRAUS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE-FOOT (5) WIDE STRIP OF LAND ABUTTING ALL STREETS, NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GAS MAINS, SHURBLS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE FORESAID USES OR RIGHTS HEREBY GRANTED. A PERMANENT STORM WATER DRAINAGE EASEMENT IS GRANTED OVER ALL PROPERTIES EXCEPT WHERE HOUSE STRUCTURES EXIST TO PROVIDE FOR THE POSITIVE FLOW OF WATER DRAINAGE FROM ONE PROPERTY TO ANOTHER.

GERALD L. TORCZON, PRESIDENT DATE
WOODLAND HOMES, INC.

JOHN WINKLER, GENERAL MANAGER DATE
PAPIO-MISSOURI RIVER NATURAL RESOURCES DISTRICT

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF SARPY)

ON THIS _____ DAY OF _____ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME GERALD L. TORCZON, PRESIDENT, WOODLAND HOMES, INC., A NEBRASKA CORPORATION, WHO IS PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION ON THIS PLAN AND ACKNOWLEDGED THE SAME TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER OF SAID CORPORATION.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF SARPY)

ON THIS _____ DAY OF _____ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME JOHN WINKLER, GENERAL MANAGER, PAPIO-MISSOURI RIVER NATURAL RESOURCES DISTRICT, WHO IS PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION ON THIS PLAN AND ACKNOWLEDGED THE SAME TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER OF SAID CORPORATION.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

NOTARY PUBLIC

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF SARPY)

ON THIS _____ DAY OF _____ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME JEFFREY L. THOMPSON, PE, CPESC, CFM PAPILLON CITY ENGINEER.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF SARPY)

ON THIS _____ DAY OF _____ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME MICHAEL MALLORY, CHAIRPERSON, PAPILLON PLANNING COMMISSION.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

NOTARY PUBLIC

NOTES:

- ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- DIRECT VEHICULAR ACCESS WILL NOT BE ALLOWED TO LINCOLN ROAD FROM LOTS 10 THRU 15 AND OUTLOTS "C" AND "H". OUTLOT "B" SHALL HAVE DIRECT VEHICULAR ACCESS TO LINCOLN ROAD. DIRECT VEHICULAR ACCESS WILL NOT BE ALLOWED TO WITMUS DRIVE FROM LOTS 1 THRU 9 AND WILL NOT BE ALLOWED TO FUTURE WITMUS DRIVE FROM LOTS 10 THRU 107. OUTLOT "B" SHALL HAVE DIRECT VEHICULAR ACCESS TO CORNHUSKER ROAD.
- ALL LOT LINES ARE RADIAL TO CURVED STREETS UNLESS SHOWN AS NONRADIAL (N.R.).
- THE CHAMFERS FOR SIDEWALKS ON CORNER LOTS ARE SET AT EIGHT AND A HALF FEET (8.5) RADII FROM THE INTERSECTION OF RIGHT-OF-WAY LINES. NO ANGLES SHOWN WHEN RIGHT-OF-WAY LINES HAVE 90° ANGLE.
- TEMPORARY TURNAROUNDS WILL BE CONSTRUCTED AT ALL DEAD END STREETS.
- ALL EASEMENTS THAT ARE NOT LABELED WITH ANY RECORDING INFORMATION WILL BE RECORDED BY A SEPARATE DOCUMENT.
- ALL DIMENSIONS SHOWN WITH PARENTHESES ARE FOR THE LOCATION OF CENTERLINE.
- LOT 42 DRIVEWAY SHALL ONLY HAVE ACCESS TO THE SOUTH FRONTAGE TO S 106TH STREET.
- ACCESS TO SUPERIOR DRIVE FROM LOTS 1 AND 100 IS PROHIBITED.
- OUTLOT "A" IS RESERVED FOR FUTURE DEVELOPMENT AND SHALL BE OWNED AND MAINTAINED BY THE DEVELOPER.
- OUTLOT "B" IS RESERVED FOR THE PAPIO-MISSOURI RIVER NRD FOR A DAM SITE. OUTLOT "B" SHALL BE OWNED BY THE PAPIO-MISSOURI RIVER NRD.
- OUTLOTS "C" AND "F" ARE FOR PERMANENT PCSMP BASINS. A STORM SEWER AND DRAINAGEWAY EASEMENT IS GRANTED OVER ALL OF OUTLOTS "C" AND "F". OUTLOTS "C" AND "F" SHALL BE OWNED AND MAINTAINED BY THE DEVELOPER OR THE HOMEOWNERS ASSOCIATION.
- OUTLOT "D" IS FOR PCSMP BMP AND TRAIL ACCESS. OUTLOT "D" SHALL BE OWNED AND MAINTAINED BY THE DEVELOPER OR THE HOMEOWNERS ASSOCIATION.
- OUTLOT "E" IS FOR PCSMP BMP AND SHALL BE OWNED AND MAINTAINED BY THE DEVELOPER OR THE HOMEOWNERS ASSOCIATION.
- OUTLOT "G" CONTAINS A SLOPED AREA BETWEEN WITMUS DRIVE AND BUILDING LOTS AND IS NOT BUILDABLE. OUTLOT "G" SHALL BE OWNED AND MAINTAINED BY THE DEVELOPER OR THE HOMEOWNERS ASSOCIATION.
- EXISTING 66' 108TH STREET RIGHT-OF-WAY SHALL BE VACATED IN THE FUTURE WHEN THE CONSTRUCTION OF LINCOLN ROAD FROM 66TH STREET TO 114TH STREET IS COMPLETED. THE CONSTRUCTION OF WITMUS DRIVE FROM LINCOLN ROAD TO CORNHUSKER ROAD IS COMPLETED AND THE CONSTRUCTION OF CORNHUSKER ROAD TO WITMUS ROAD IS COMPLETED.

APPROVAL OF PAPILLON CITY ENGINEER

THIS SUBDIVISION OF GRANITE LAKE WAS APPROVED BY THE PAPILLON CITY ENGINEER THIS _____ DAY OF _____, 20____.

JEFFREY L. THOMPSON, PE, CPESC, CFM
PAPILLON CITY ENGINEER

APPROVAL OF PAPILLON PLANNING COMMISSION

THIS SUBDIVISION OF GRANITE LAKE WAS APPROVED BY THE PAPILLON PLANNING COMMISSION.

MICHAEL MALLORY DATE
CHAIRPERSON, PAPILLON PLANNING COMMISSION

APPROVAL BY PAPILLON CITY COUNCIL

THIS SUBDIVISION OF GRANITE LAKE WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF PAPILLON, NEBRASKA.

DAVID P. BLACK, MAYOR DATE
ATTEST:
ELIZABETH BUTLER, CITY CLERK

SARPY COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAN AS SHOWN BY THE RECORDS OF THIS OFFICE.

SARPY COUNTY TREASURER DATE

REVIEW BY SARPY COUNTY PUBLIC WORKS

THIS PLAN OF GRANITE LAKE WAS REVIEWED BY THE SARPY COUNTY SURVEYOR'S OFFICE THIS _____ DAY OF _____, 20____.

COUNTY SURVEYOR / ENGINEER

LOT NO.	SQ. FOOTAGE	LOT NO.	SQ. FOOTAGE	LOT NO.	SQ. FOOTAGE
1	12,310	40	13,491	79	16,538
2	10,841	41	12,549	80	12,036
3	11,633	42	13,283	81	20,801
4	12,162	43	14,780	82	14,724
5	12,838	44	15,061	83	11,048
6	13,861	45	13,844	84	11,048
7	15,870	46	12,306	85	11,595
8	14,226	47	11,292	86	12,438
9	15,411	48	11,292	87	12,365
10	14,583	49	11,292	88	12,671
11	13,063	50	11,292	89	13,489
12	11,273	51	11,292	90	13,711
13	11,272	52	10,928	91	15,059
14	14,176	53	10,914	92	15,124
15	16,021	54	10,914	93	15,035
16	14,264	55	10,914	94	13,860
17	13,866	56	10,914	95	14,984
18	12,937	57	10,914	96	17,097
19	12,737	58	11,705	97	18,536
20	12,689	59	11,560	98	15,038
21	12,744	60	10,669	99	12,086
22	12,854	61	12,478	100	13,884
23	14,582	62	10,961	101	11,920
24	15,495	63	11,366	102	11,531
25	10,800	64	11,770	103	11,529
26	14,844	65	12,175	104	11,529
27	13,805	66	12,472	105	11,529
28	12,383	67	16,530	106	11,529
29	11,113	68	11,364	107	12,166
30	11,337	69	10,800	108	12,525
31	11,709	70	15,900	109	10,920
32	11,873	71	20,153	110	10,920
33	12,389	72	12,494	111	11,594
34	12,511	73	12,099	112	11,070
35	12,362	74	11,683	113	12,738
36	12,019	75	13,067	114	16,440
37	12,188	76	14,536	115	14,976
38	11,838	77	10,890	116	13,940
39	12,331	78	16,805	117	11,085

E & A CONSULTING GROUP, INC.
Engineering • Planning • Environmental & Field Services
10000 Mill Valley Road, Suite 100 Omaha, NE 68154
Phone: 402.895.0100 Fax: 402.895.3999
www.eacg.com

E & A CONSULTING GROUP, INC.
Engineering Services

GRANITE LAKE
LOTS 1 THRU 117 INCLUSIVE & OUTLOTS "A" THRU "H"
PAPILLON, NEBRASKA

FINAL PLAN

Revisions	Description	Date
1	ISSUED FOR PERMIT	03/03/2017

Drawn By: JRS
Scale: 1" = 100'
Sheet: 1 of 1